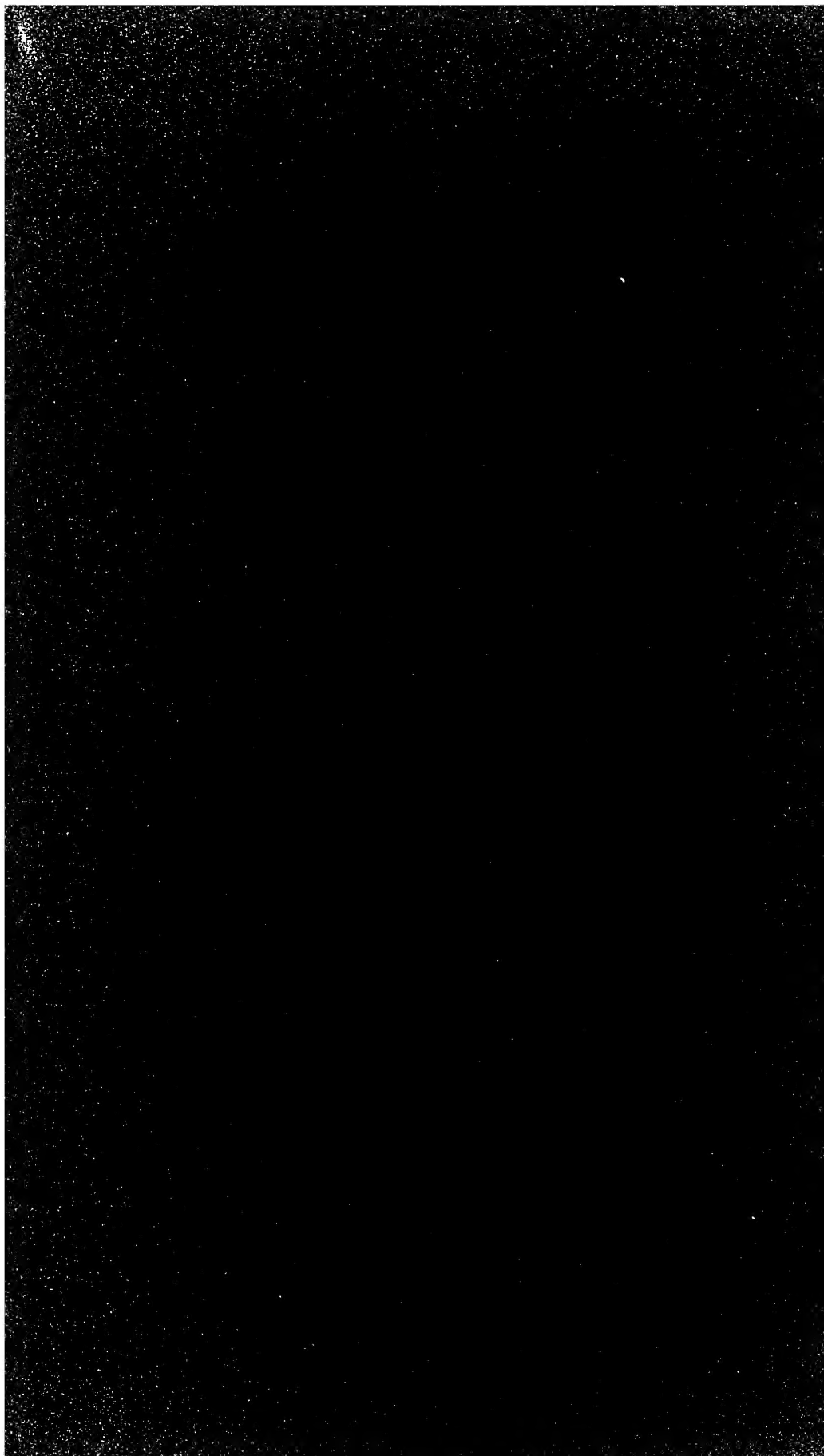


BX-9881 Three score years and ten; being  
Thr the 70th anniversary of the  
RBC founding of Grace Church,  
Winnipeg, October 30th, 1938.  
Winnipeg, 1938?

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Thr

RBC



# THREE SCORE YEARS and TEN"    ^    ^    ^

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*Being the*

70th Anniversary

*of the founding of*

GRACE CHURCH

WINNIPEG

October 30th, 1938



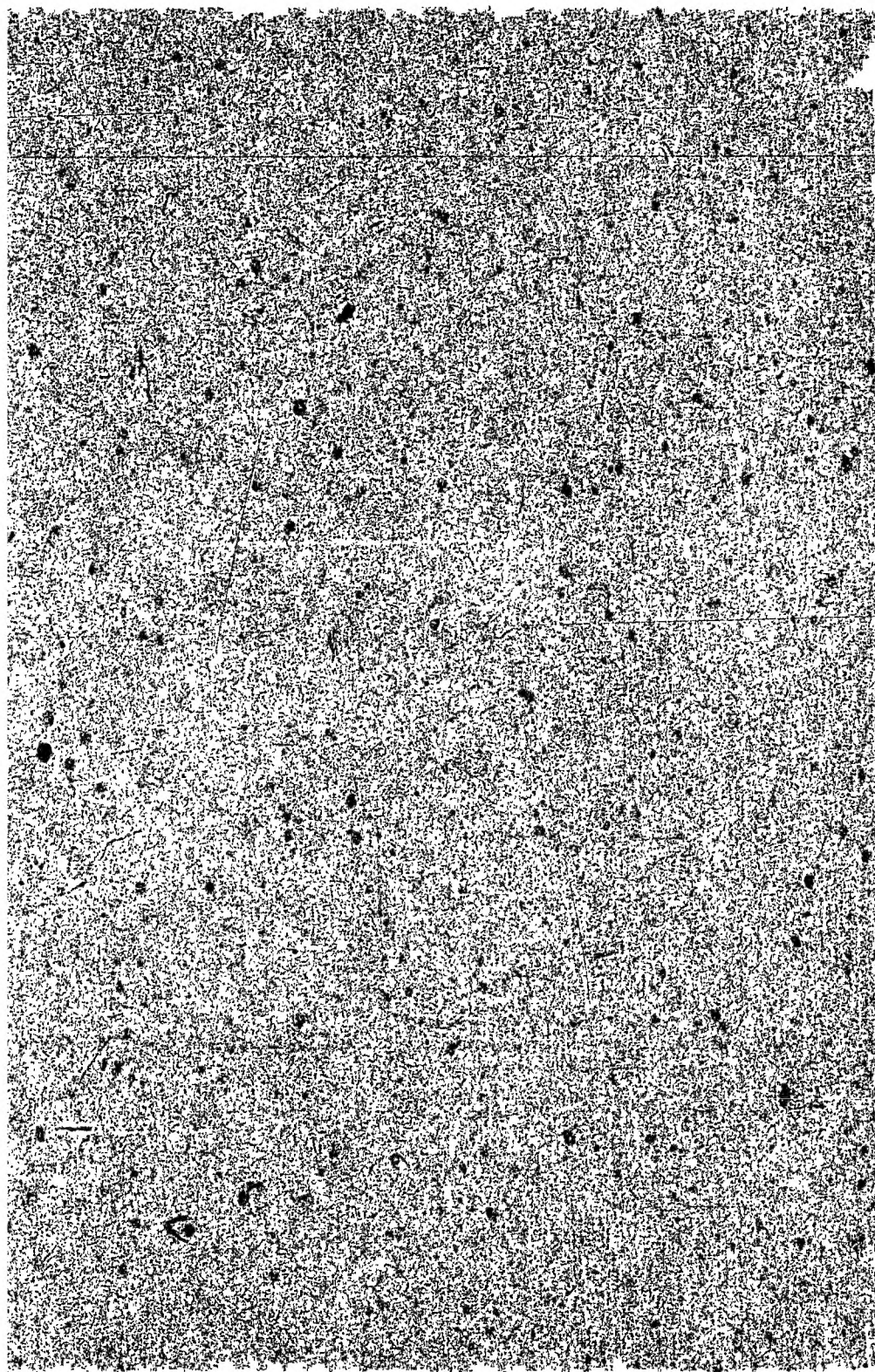


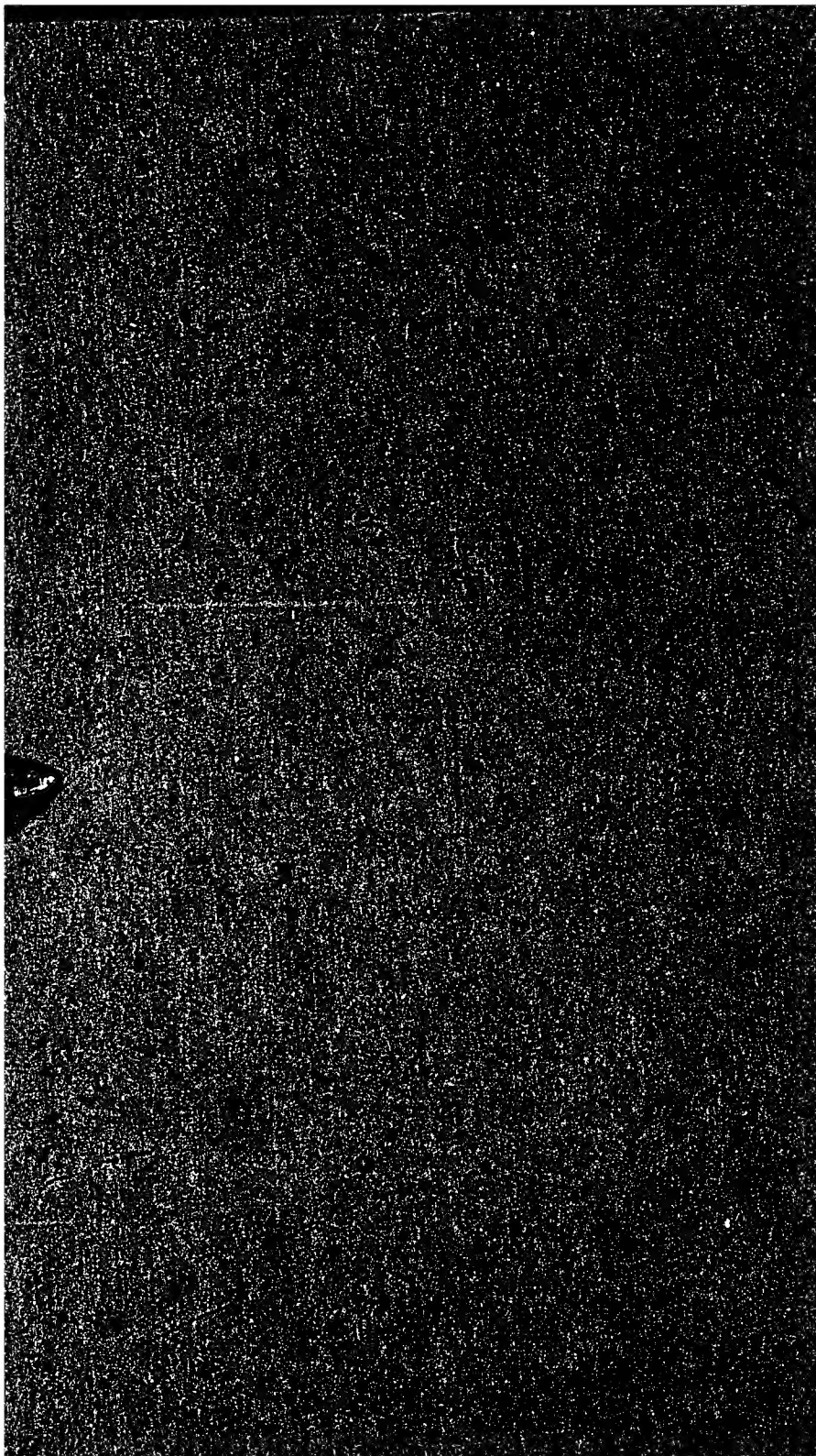
JOHN WESLEY, the Founder of Methodism.

*Painted by the late Mr. J. W. L. Forster, eminent Canadian portrait painter—and for many years a Methodist local preacher. Mr. Forster when giving a story of the painting of his picture of John Wesley wrote.*

"It is only fair to add that a sincere perusal and sympathetic study of Wesley's Journal, his numerous letters, but more than all, an apprehension of a life transformed and dominated by the Holy Spirit of whom he daily testified in his conversation, contributed something to the efforts that have taken shape as representing John Wesley."

Mr. Forster was a brother-in-law of the late Sir James Aikins.







## "Three Score Years and Ten"

**N**EARLY a century ago a great missionary, James Evans, famous as the inventor of the Cree syllabic system, whose headquarters were at Norway House, visited Fort Garry. This historic pilgrimage marked the beginning of the work and influence of Methodism in the Red River Settlement and the Canadian West. From that epic day, in 1843, until this present hour, the followers of the man who claimed the world as his parish, have not failed to maintain a valiant witness for the cause of Jesus Christ, and of His Kingdom upon the Earth.

On July 4th, 1868, there arrived in Winnipeg a pioneer Methodist preacher in the person of the Rev. George Young, and with his coming the foundations of the institution destined to be known as Grace United Church were laid. In his book, "Manitoba Memories," Dr. Young describes Winnipeg on the day he first entered it. "What a mass of soft, black, slippery and sticky Red River mud was everywhere spread out before us. Streets with neither sidewalks nor crossings, with now and again a good sized pit of mire for the traveller to avoid or flounder through as best he could; a few small stores with poor goods and high prices; one little tavern where 'Dutch George' was monarch of all his survey; a few passable dwellings with no 'rooms to let,' nor space for boarders, neither church nor school in sight or prospect; population about one hundred—such was Winnipeg on July 4th, 1868."

Dr. Young, despite the many difficulties which faced him, was, from the very beginning, optimistic concerning the ultimate outcome of the work. In December, 1868, he wrote to a friend, "I am not a prophet, but I will predict for this mission, whose foundations I am now trying to lay, a glorious future." Subsequent history gave eloquent testimony as to the sanity of his foretelling.

For a few months services were held in a small building on the corner of Notre Dame and Victoria Streets, and also in a log building at the north-west of old Fort Garry.

The first appearance of Grace Church was in a building erected on the north-east corner of Main and Portage, and known as Wesley Hall. Into this building Dr. Young moved on December 13th, 1868. The rooms upstairs were used as a parsonage, while the lower part of the building was used as a church and Sunday school room. Early in 1869 the Hudson's Bay Company presented the congregation with an acre of land situated at the south-east corner of Water and Main Streets. Two



Your's truly  
Geo Young.



members of the church at High Bluff, where the first Methodist class meeting was held, got out the oak and poplar timber for the new mission house and rafted it down the Assiniboine River in the Spring of the year. Construction work was at once commenced, and the second Wesley Hall was completed, and opened for worship August 17th, 1869, the Rev. George Young preaching from the text, "Hitherto Hath the Lord Helped Us." The continued increase in the population and the development of the work of the church soon made more accommodation necessary. Plans were made for the construction of a more commodious building. Its erection was delayed by a grasshopper plague and by the first Riel Rebellion. The perseverance of the congregation was rewarded, the new edifice was completed, and was opened for worship on September 17th, 1871. This edifice was known as Grace Church. During the pastorate of the Rev. J. F. German, who succeeded Dr. Young in 1876, the church was enlarged and reseated.

In 1880 the Rev. J. F. German resigned and was succeeded by Dr. S. D. Rice, who later became the first General Superintendent of the Methodist Church in Canada. A son of Dr. Rice is with us yet as a regular and faithful member of the congregation.

During the ministry of Dr. Rice, the congregation of this rapidly growing church secured temporary quarters in the old skating rink on King Street, and in the midst of the boom period of 1880-81, a block of stores was built enclosing the church. Another block of stores was later built on the same property and the congregation moved from the skating rink to a spacious room over the stores, which became the third Wesley Hall. Here they remained until the present Grace Church edifice was erected. On September 30th, 1883, the dedication was conducted by the first leader of the flock, Dr. Young.

The missionary spirit of this pioneer church led to the expansion of Methodism throughout the district, resulting in the founding of a group of progressive and prosperous churches.

Grace Church organized a Sunday afternoon service in 1875, which marked the beginning of Zion Church.

In 1883-84, another branch of the school was organized which developed into Fort Rouge Church, the congregation of which has now united with that of Crescent to form the Crescent-Fort Rouge United Church.

In 1891 another forward step was taken when a site was secured on the corner of Furby and Broadway, and a building erected. Today, from out of that small beginning, there stands the strong and progressive Young Church.

The imposing structure on Broadway, within a stone's throw of the Parliament Buildings and known as Broadway-St. Stephen's, is another

child of Grace Church, and was founded by a group of Grace members in 1906 as Broadway Methodist Church.

In a very real sense Grace Church is the mother of Methodism in Western Canada, and many churches in the West, which rank among the strongest congregations of the Dominion, look to this historic church as having given the leadership and inspiration for the inauguration of their task.

Another factor in the notable history of Grace Church is the part the church has played in connection with the promotion of higher education. In 1876 the Wesleyan Institute, pioneered by Dr. Young for the promotion of primary and secondary education, was closed and the work taken over by the Provincial Board of Education. The following year Wesley College was incorporated by an act of the Provincial Legislature. Several years lapsed before the actual work of the college began, but in 1888 Dr. J. W. Sparling, of Kingston, came West as Principal of the College, and with Dr. G. J. Laird and R. R. Cochrane commenced classes in Grace Church. The first classes were held in two of the church classrooms, and the dimly lighted kitchen was used as a chemical laboratory. With seven students and three professors, Wesley College was started on its way.

It is but the summing up to say that all Winnipeg Methodist Churches had their beginnings directly or indirectly through Grace; and many social and religious movements, which have exerted a profound influence upon the life of this community throughout the epic years of its progress and development, received their birth within the Fellowship which in this year 1938, celebrates the seventieth anniversary of its conspicuous history.

During the years an unbroken succession of well-known ministers have served the congregation, and within the pages of this Anniversary Souvenir will be found the names of men who have held high the noble traditions of a great pulpit. Including the present minister, six men of Grace pulpit are living in the flesh. The others have passed on to a great reward, and as they crossed over, "All the trumpets sounded for them on the other side."

The long record of Grace Church is abundantly rich in honorable names—the names of devoted men and women who were ready to endure the burden and heat of the day as they toiled in the Lord's vineyard. They did not hesitate to:

*Give and give again what God had given them;  
To spend themselves, not count the cost;  
To serve right gloriously, the God who made all worlds that are,  
And those that are to be.*

Many of them, yea, most of them, have joined the ranks of the unnumbered host which stands before the Throne. They have entered the realm of larger service in the Master's kingdom of being and achieving, but they have left the impress of their faithful and sacrificial work upon the life of this church for whose progress and well-being they dedicated their lives.

### **What of Today and Tomorrow ?**

Standing at the cross roads of the crowded ways of a great city's life, Grace Church seeks to serve a cosmopolitan community through the medium of its many organizations. In addition to the Sunday School, which in its several departments is maintaining the splendid traditions of the past in imparting religious knowledge to all ages of young life from the tiny tots to the adult classes, over a thousand persons, young and old, are enrolled in the various clubs and societies which meet during the week. The Young People's Union is one of the largest in the West, and carries on an intensive programme through the leadership of its own members. One feature of the Union is the publication of its own magazine, the "Mediator." One organization which is unique is the Friday Afternoon Story Hour for children. Last year there was a record enrolment of 650 members, the ages ranging from four years to fifteen.

The Mid-Week Service of Grace Church is one of the high-water marks of our religious activities with a splendid attendance. It is not uncommon to have the men in the majority—an unusual factor today for such a service.

It is unnecessary to state that the missionary programme of this pioneer church occupies a vital place, interesting the junior members of our Fellowship as well as those of more mature years. An active branch of the Women's Missionary Society; a flourishing Young Women's Evening Auxiliary; a Mission Band and a Baby Band make up the four branches of missionary endeavor.

Social Service Departments take care of the task of ministering to those in need, and who find themselves in the fell clutch of circumstances. The weekly Mothers' Club carries on a most helpful piece of community service, and boasts a large membership.

The Women's Association, divided into several Circles, is actively engaged in the work of serving the church in the practical fashion of raising funds in support of current obligations which, in an institutional organization such as Grace Church, are extremely heavy.

Cultural activities are given a large place in the church programme. One very successful enterprise is the Grace Community Public Speaking Class.

Explorers, Trail Rangers, Cubs, Guides, Scouts, Tuxis and C.G.I.T. groups rank among the many progressive organizations which give to Grace Church a magnificent opportunity of ministering in a down-

town area which is populated by men and women, boys and girls, of many kindreds and creeds.

Another group which fills a large and important place in the ministry of our church is the choir, under the capable direction of the church organist, Mr. Stanley Osborne.

### Pioneers of a Later Day

It is fitting upon the occasion of our seventieth anniversary that we should render thanksgiving to Almighty God for His guidance and blessing during the long years of eventful and inspiring history. But what has been achieved is a direct challenge to those of us who are pioneers of a later day, to give our utmost to the sublime task of holding high the torch of Christian witness and service in a day of extreme unrest and bitter strife—a day devoted in such large measure to those interests of life which are so utterly unrelated to the advancement of the spiritual forces essential to human progress, and the stability of civilization.

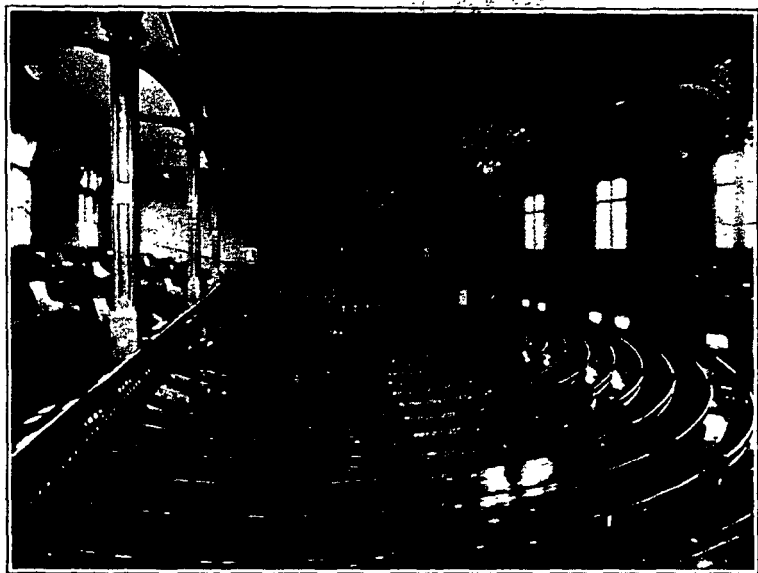
The following excerpt from the Pastoral Address delivered before the Session of the Manitoba and North-West Conference in 1884 might well be written for the Christian church of 1938:

"God in His good providence has thus led us on to this point so that, as a church, we may be prepared to meet the demands of the present and the requirements of the future in this great north-west land.

"In God's government opportunity always implies obligation. He never opens a door that He does not expect us to enter. In a critical period of national life a door opens, and some Oliver Cromwell, or Abraham Lincoln, not distinguished above his fellows, steps forward into the breach. Events rally to his support. His boldness kindles the enthusiasm of his followers, and thus he steps up into everlasting dominion. If we enter not these doors as they open before us, what may we expect but confusion and disaster?

"And now, dear brethren, we observe in closing that no educational requirements, no forms of religious culture, no accumulation of wealth can atone for the lack of deep personal piety. The attempt to carry on the work of God with any or all these combined will prove but a miserable failure. We therefore call upon you to join in one act of entire, unreserved consecration to God. The command comes to us and you—and all God's commands are possibilities—'Be ye perfect.' Our devotion will always determine the measure of our success. 'Be steadfast, immovable, always abounding in the work of the Lord.'"

W. G. MARTIN.



*Within these hallowed walls people of all lands  
have gathered for worship.*

*Thousands of men and women who came seeking a new home in the Canadian West have found in this church which has, for so many years, stood as a sentinel of God at the Eastern Gateway of the Prairie Provinces, a kindly welcome which has stimulated their faith and strengthened their courage.*

# GREETINGS

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It seems to me impossible to estimate the far-reaching influence for good associated with Grace Church from the pioneer days of this province to the present time—covering a period of seventy years—or to do justice to the remarkable ability, devotion and earnestness of the ministers who have preached the gospel within its walls.

All creeds will pay tribute to those intrepid and illustrious men who sacrificed comfort and early friendships and surmounted many obstacles to preach the gospel in a new country, when times were turbulent and missionary effort very discouraging.

It is indeed a privilege to be permitted to add my acknowledgment of the wonderful inspiration Grace Church and Wesley College have given in spreading the gospel and working for the spiritual and intellectual advancement of the people of Western Canada.

W. J. TUPPER,

*Lieut.-Governor, Province of Manitoba.*

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The history of Grace Church is one of small beginnings but of great achievements. Its beginning was in a small community where there was neither church nor school; its achievements in the spiritual life and progress of this country must be counted among those things which cannot be measured. In the tremendous growth which took place in Winnipeg and Western Canada soon after its founding, Grace Church played a worthy part in ministering to the religious and educational needs of this then new land. The devoted men and women who labored so earnestly and so effectively in those early days earned in abundant measure the gratitude of those who have followed.

On this the occasion of its seventieth anniversary I desire to express the hope that Grace Church will continue for many years to serve the community in the same splendid way as in the past.

JOHN BRACKEN,

*Premier of Manitoba.*

On behalf of the Conference of Manitoba, it is my great pleasure to extend to Grace Church, Winnipeg, on this the seventieth anniversary of its founding the heartiest greetings, congratulations and good wishes of the Conference, at whose very centre this great church is to be found.

For the allotted span of a man's life Grace Church has not only served well and nobly the spiritual needs of a great and growing city, but has been the source of a religious impulse that has gone forth into every part of Western Canada.

There have been many changes in church customs and ministrations as well as in the social and industrial life of the city and country since Methodist pioneers founded Grace Church, but during all those years, in times of prosperity and times of depression, in days of success and days of adversity your church, by all its various organizations and ministries, has helped men to meet the tasks of the day with Christian fortitude and that idealism which ever spurs men to noble efforts and encourages all to follow in the "footsteps of the Master." Surely it has been the Lord's work and Grace Church has been honored to be His instrument in carrying it on.

On this anniversary may the spirit of the pioneers, the memory of the consecration and devoted efforts of the members of other days summon each one of the congregation of today to a more sacrificial dedication and to a new and greater effort in our church's crusade for the "fellowship of worship," the "fellowship of prayer" and the "fellowship of service" for which there is such a need in the world today.

It is the prayer of the Conference that Grace Church may enjoy a glorious and blessed anniversary and may experience in all its activities an ever-increasing measure of spiritual achievement and influence.

REV. C. H. BEST,

*President, Manitoba Conference, United Church of Canada.*

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"The United Church of Canada was born to meet the challenge of a great and increasing need. Our very existence is an arresting attempt to bring the gospel to every last person in Canada and the regions beyond, for which we are responsible. Great forces of evil are arrayed against us. We face a world hideous with war and pagan selfishness. We confront the indifference and the wickedness of men. We battle against the principalities and powers of the evil world. Let us remind ourselves again and again that the resources of the church are adequate. We know in

whom we have believed and by whom we have been summoned, and are persuaded, that 'the gates of hell' shall not finally prevail against 'the church which is His body, the fullness of Him that filleth all in all.'

"Allow me to extend my congratulations and good wishes to Grace United Church, Winnipeg, on the occasion of their seventieth anniversary. God has richly blessed you in the past, and I am confident that what has been accomplished is only an earnest of what is yet to be."

VERY REV. JOHN W. WOODSIDE, D.D.,

*Moderator, The United Church of Canada.*



## Greetings from Former Ministers

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Multiplying years do not lessen the joy I find in recalling the loyal co-operation and encouragement given me by the members and congregation of Grace Church, Winnipeg, when I had the privilege of working with them as pastor for four short years.

While my work was handicapped by serious illness which made necessary prolonged periods of inactivity, there was no abatement in their kindly interest in my welfare, but such generous sympathy and practical help as enabled me to regain a goodly measure of restoration to normal health, which would otherwise have seemed impossible. Nor did I find any change in this spirit when returning as a temporary supply, after an absence of more than twenty years.

The permanent enrichment that you brought into the lives of my family and myself would be difficult to estimate. And you would be surprised if you knew how often I find myself giving thanks to God, or offering prayers, for those friends of former years; especially as from time to time I learned of suffering experiences through which some of them are called to pass. I still have a share in your sorrows and rejoice in your welfare.

And now as the shadows lengthen on my pathway homeward I find myself very often anticipating the renewal of fellowships broken by separation or by death.

I am now finding more than a little satisfaction in the many testimonies that are reaching me from varied sources, telling of the upward swing of your church's prosperity under the able leadership of your present pastor.

With all good wishes—each wish a prayer that the blessings which come through faithful service for The Kingdom may ever be yours.

I remain, your long-time friend,

SOLOMON CLEAVER,

Toronto, Ontario.



Good old Grace Church! Never was there a more loyal and enthusiastic congregation than that which worshipped there in the first years of this century. Nor could any minister wish for a better pulpit from which to proclaim his message. In addition to the regular worshippers, strangers from Eastern Canada and from the United States and from the mother lands across the sea, stopping over on their way to the new settlements and new towns and cities farther west, were there almost every Sunday. Out of happy memories, as a former pastor, I send my greetings to this beloved church on its seventieth anniversary.

R. P. BOWLES,

Nestleton, Ont.



REV. EBER CRUMMY, B.Sc., D.D.

Dr. Eber Crummy served with great acceptance as minister of Grace Church in the boom years of Western Canada immediately preceding the World War.

## "The Ideal Life"



To see the good in other men and the honesty in other lives. To look for the best and not the worst in those we meet. To be careful of our judgments and sparing of our criticism, because we can know so little of another's heart. To forgive the weaknesses of others because we have our own weaknesses, and to reach out the helping hand because we often need it reached out to us. To do our daily task and leave room for others to do theirs. To keep our hearts pure, our lives clean and our spirits helpful. To believe in God and feel that we are in His world. To smile when things go wrong and try to make them right, and everywhere to act the man.

J. E. HUGHSON,

Toronto, Ont.

To all our friends in Grace Church—Greetings! May your seventieth anniversary celebration be a memorable one! Mrs. Craig and I cherish the fondest memories of our association with the devoted band of workers who gave us such loyal support and enthusiastic encouragement during our sojourn in Winnipeg.

The depression years more certainly tested Christian character, and we shall never cease to pay tribute to the men and women who stood by their church and minister in trying times. The thrill of preaching to those great congregations and the joy of ministering to the poor and needy linger with us. These memories will never fade, and the continuance and development of the work of Grace Church will always have our best wishes and earnest prayers.

J. RICHMOND CRAIG,

Ottawa, Ontario.



REV. C. L. McIRVINE, D.D.

Dr. McIrvine was the minister of Grace Church at the time when the stupendous effort of raising funds to meet capital indebtedness was made. His leadership was largely responsible for the great success of the campaign. It was in the midst of this task that he received the higher summons.



REV. J. W. SPARLING, D.D.

First Principal of Wesley College.

Started his classes in the rooms of Grace Church.





WINNIPEG, 1868.

## Historical Events That Had Their Setting in Grace Church

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1883—First Methodist Conference in Manitoba held in Wesley Hall, Main Street.

1886—Steps taken towards establishment of Industrial Schools.

1888—First students of Wesley College gathered in class rooms of Grace Church.

1892—Transfer of day schools to Methodist church by Indian Department, and placing of our schools on the same financial basis as those of other churches.

1894—Wesley College corner stone laid.

1902—Church Union. It was within the walls of Grace Church that the first historic declaration seeking a definite union of the Methodist, Congregational and Presbyterian Churches was adopted. Rev. Dr. Wm. Patrick, then Principal of Manitoba College, proposed the resolution.

1904—Last session of the Manitoba and North-West Conference.

1904—(June 15th). Meeting of the three newly organized Conferences of Methodism between the Great Lakes and the Rocky Mountains.

NOTE—Dr. Young was designated as first president of the Manitoba and North-West Conference. Among the visitors to this Conference, in its inaugural year, were the Honorable J. C. Aikins, Lieut.-Governor of Manitoba; and Henry Ward Beecher, the famous American preacher.

## **The First General Superintendent and the Last**

In 1883, the Rev. Samuel Dwight Rice concluded his ministry in Grace Church to become the first General Superintendent of the Methodist Church in Canada. When Dr. Rice was stationed at Kingston, Ontario, in 1853, he was called upon to baptise a baby. The parents were asked to name the infant, and they answered, "Samuel Dwight Chown"—thus it was that the last General Superintendent of the Methodist Church was given the names of the illustrious leader who was the first incumbent of an office which represented the highest honor in the gift of the church.

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## **A Story of the Riel Rebellion**

At the last Conference attended by Dr. George Young, in Winnipeg, he took a number of ministers and laymen and showed them the spot outside the walls of old Fort Garry where he stood by Thomas Scott, when the latter was shot by Louis Riel. It lies on Main Street, south of the Union Station, not far from the bridge crossing the Assiniboine River, and a couple of yards east of the rails of the street railway. Putting his foot down on the spot, after looking around to get his bearings, he said: "This is the exact spot, so far as my memory serves me."

The ministrations of Dr. Young, who visited Scott during his imprisonment, were much appreciated. The doctor did everything possible to save him from his persecutors, but without avail.

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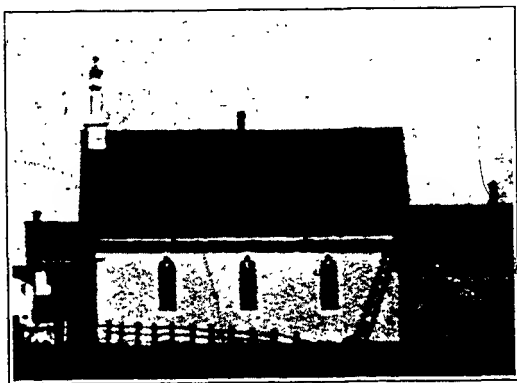
## **A Bell of the Red River**

"To the first Methodist Church in Red River country"—so read the inscription on the beautiful bell cast in Troy in 1869, in fulfilment of an order from the Sunday School in Oshawa, and presented to Dr. George Young for use in his work in Winnipeg. The bell was freighted from St. Cloud, the terminus of railroad communication, on an ox-cart. Dr. Young rang it regularly in summoning the people to worship. The

first service of the Sabbath was the Prayer Meeting at six-thirty o'clock, and at nine o'clock the bell called the people to Sunday School.

Never was the bell rung by the doctor more enthusiastically than on the day when he learned that Sir Garnet Wolseley and his troops were on the trail in the vicinity of Kildonan, for the purpose of releasing the white prisoners in Fort Garry and breaking up the first Riel Rebellion. When the troops returned from the second Riel Rebellion in 1885, a great service was held in Grace Church.

The bell was loaned by Dr. Young to the Methodist Church at Emerson, until such time as required elsewhere. Efforts are being made now to have the bell returned to Grace Church, believing that this would be in harmony with the wishes of Dr. Young as a memorial of the epic days of seventy years ago.



THE FIRST GRACE CHURCH

## GROUP OF FORMER MINISTERS

*Their faithful hands have flung to us the Torch—  
"Be ours to hold it high."*



- (1) Rev. George Young, D.D.
- (2) Rev. J. F. German, M.A.
- (3) Rev. Samuel D. Rice, D.D.
- (4) Rev. E. A. Stafford, D.D., LL.D.
- (5) Rev. Alexander Langford, D.D.
- (6) Rev. W. L. Rutledge, B.A.
- (7) Rev. James Allen, M.A.
- (8) Rev. George R. Turk.
- (9) Rev. William Sparling, D.D.



## LIST OF MINISTERS

### Year

- 1868-1876—Rev. George Young, D.D.  
 1876-1880—Rev. J. F. German, M.A.  
 1880-1883—Rev. Samuel D. Rice, D.D.  
 1883-1885—Rev. E. A. Stafford, D.D., LL.D.  
 1885-1887—Rev. Alexander Langford, D.D.  
 1887-1890—Rev. W. L. Rutledge, B.A.  
 1890-1892—Rev. James Allen, M.A.  
 1892-1897—Rev. George R. Turk.  
 1897-1901—Rev. Solomon Cleaver, D.D.  
 1901-1905—Rev. R. P. Bowles, D.D., LL.D.  
 1905-1909—Rev. William Sparling, D.D.  
 1909-1913—Rev. Eber Crummy, B.Sc., D.D.  
 1913-1920—Rev. J. E. Hughson, B.A., D.D.  
 1920-1927—Rev. C. L. McIrvine, D.D.  
 1929-1936—Rev. J. Richmond Craig.  
 1936—Rev. W. G. Martin.

The following served Grace Church as Assistant or Associate Ministers:

Rev. Matthew Robison.

Rev. Alan Bowerman, M.A.

Rev. Henry Manning.

Rev. J. W. Bell, B.A.

Rev. J. A. McCamus.

Rev. J. E. Starr.

Rev. W. H. Spence.

Rev. J. H. Riddell, B.A., D.D.,  
 LL.D.

Rev. Samuel Wilkinson, B.A.,  
 D.D.

Rev. W. E. W. Seller, B.D.

Rev. J. S. Woodsworth, B.D.

Rev. Hugh Dobson, B.A., D.D.

Rev. R. F. Argue, B.A.

Rev. S. E. Colwill.

Rev. A. Willis Cann.

Rev. F. E. Vipond, B.A.

Rev. R. G. Burgoyne.

# 70th ANNIVERSARY SERVICES

*Sunday, October 30th, 1938*

## *Order of Service*

MORNING—Eleven o'Clock.

Organ Prelude—"Andante".....*Wolstenholme*

Doxology.

Invocation.

Introit—"God be in my head, and in my understanding;  
God be in my eyes, and in my looking;  
God be in my mouth, and in my speaking;  
God be in my heart, and in my thinking;  
God be at my end, and at my departing. Amen."

Hymn—"Spirit Divine, Attend Our Prayers." (153)

(Hymn used at the dedicatory service of the present  
Grace Church on September 30th, 1883.)

Prayer—PROF. G. B. KING, B.D., Ph.D., Chairman, Winnipeg Presbytery.

Anthem—"All People That on Earth Do Dwell".....*Tallis*

Lesson—His Honor the Lieut.-Governor of Manitoba,  
WM. J. TUPPER, Esq., K.C.

Offering.

Organ Solo—"Berceuse".....*Hollins*

Soprano Solo—"Alleluia".....*Mozart*

MISS CONSTANCE STEFANIK

Greetings.

Hymn—"Faith of Our Fathers." (399)

Sermon—REV. W. C. GRAHAM, M.A., Ph.D., D.D., Principal of United  
Colleges—"The Church and the Higher Learning."

Anthem—"Sing a Song of Praise".....*West*

Hymn—"I Love Thy Kingdom Lord." (172)

Benediction.

Organ Postlude—"Allegro in F".....*Wachs*

## 70th Anniversary Services—Continued

EVENING—Seven o'Clock.

Organ Prelude—"Evening Song" *Bairstow*

Doxology.

Invocation.

Introit—"God Be in My Head."

Hymn—"The Son of God Goes Forth To War." (409)

Prayer—PROF. R. FLETCHER ARGUE, M.A.

Anthem—"How Calmly The Evening" *Elgar*

Lesson—REV. A. B. BAIRD, D.D.

Offering.

Organ Solo—"Musette" *Mailly*

Soprano Solo—"Beside Still Waters" *Hamblin*

MISS CONSTANCE STEFANIK

Hymn—"O God of Bethel By Whose Hand Thy People  
Still Are Fed." (446)

Address—MRS. NELLIE MCCLUNG, authoress; Canadian representative  
at the League of Nations Assembly.

*Subject: "Has The Church The Answer?"*

Anthem—"God, That Madest Earth and Heaven" *Trad. Welsh Melody*

Hymn—"Abide With Me, Fast Falls the Eventide." (550)

Benediction.

Vespers—"Peacefully round us the shadows are falling,  
Glad be our praises and trustful our prayer;  
Hear us, O Lord, on Thy providence calling,  
Lighten our darkness, and banish our care."

Organ Postlude—"Marche Triomphals" *Lemmens*



# ANNIVERSARY DINNER

6.15-6.30 o'Clock. OCTOBER 25TH, 1938

ORGAN RECITAL

STANLEY OSBORNE

- (a) "Andante Cantabile," Op. 13 . . . . . Mozart  
(b) "Ave Maria" . . . . . Henselt  
(c) "Alla Marcia," Op. 27 . . . . . Woelfe

6.30 o'Clock. **CHICKEN DINNER**

Followed by Dramatic Lecture by Rev. W. G. Martin,

## "CROMWELL"

The Grace Church Choir will assist in the Lecture.

SOLOS—"Songs My Mother Taught Me" Miss CONSTANCE STEFANIK  
"Old English Air" . . . . . T. G. BUTTLE

THE VERY REV. J. W. WOODSIDE, M.A., D.D., Moderator of the  
United Church of Canada, will address the gathering  
and will bring greetings.

*Chairman:* MR. E. R. TENNANT

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## FIRESIDE HOUR

following the Evening Service on  
**Anniversary Sunday, October 30th**

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## SING-SONG

*Soloists:* MR. AND MRS. HAROLD SCARTH

*Special Feature:* A Gallery of Faces and Scenes

REV. DR. A. B. BAIRD, veteran pioneer of the Presbyterian Church,  
will bring a word of greeting.

*SOCIAL HOUR—with Refreshments.*

All friends and former members cordially invited.

# SPECIAL ANNIVERSARY STORY HOUR

**Friday Afternoon, November 4th, at 4.30 o'clock**

Friends of the church are cordially invited to attend this special session; to listen to the children's sing-song; and to enjoy the programme which makes this institution the finest of its kind in the Dominion.

Come along and listen to the broadcast in the giant studio of Grace Church Lecture Hall. The programme begins at 4.30 o'clock, and CJRC will broadcast the sing-song from 5 to 5.30.



THE STORY-HOUR CLUB



REV. W. G. MARTIN

